



Corporate & Residential Services Committee Executive Committee Extension

September 18, 2025

A meeting of the Corporate & Residential Services Committee was held on the above date in Council Chambers. The meeting was livestreamed and recorded.

Councillor Garden-Cole, as Chairperson of the Corporate & Residential Services Committee called the meeting to order at 8:20 p.m. All members of Council were present.

Staff Present:

- Ms. Kim Ramsay, Chief Administrative Officer
- Mr. Wade Tattrie, Director of Finance
- Mr. Adam Clarkson, Director of Residential & Corporate Services
- Mr. Jesse Hulsman, Director of Infrastructure & Operations
- Ms. John Woodford, Director of Planning
- Ms. Alana Tapper, Director of Parks, Recreation & Culture
- Ms. Juliann Cashen, Communications Officer
- Ms. Sheralee MacEwan, Assistant Municipal Clerk
- Ms. Erin MacIsaac, Business & Legislative Administrator
- Mr. Jordan Baltzer, Manager of Finance
- Mr. Tom Gignac, Manager of Information Services

EAST HANTS PUBLIC TRANSIT BUSINESS FINANCIAL ANALYSIS UPDATE

The Manager of Economic and Business Development presented a report titled *East Hants Public Transit Business Plan Financial Analysis Update*” dated September 8, 2025. A copy of the report was attached to the agenda and available to all committee members.

Discussion was held and questions were addressed.

CRS25(85)
September
On the motion of Councillor Tingley & Deputy Warden MacPhee:

Moved that Corporate & Residential Services Committee recommend to Council that Council provide direction to proceed with the public engagement for the proposed fixed route transit service.

Further discussion ensued and questions addressed.

Chairperson Garden-Cole requested Warden Roulston to take the chair.

Further discussion ensued and more questions were addressed by staff.

Councillor Garden-Cole resumed the Chair.

MOTION CARRIED

Ten (10) in favour and one (1) against, with Councillor Moussa voting nay.

(IN-CAMERA) LEGAL ISSUE

At the request of the Warden, Committee members agreed to go in camera to deal with a potential legal issue.

CRS25(86)
September

On the motion of Warden Roulston & Councillor Perry:

Moved that the Corporate & Residential Services Committee go in-camera to discuss a potential legal issue at 9:20 p.m.

MOTION CARRIED

The Corporate & Residential Services Committee returned to an open meeting at 9:46 p.m. Councillor Garden-Cole, as Chairperson reported that the Committee held discussion in camera regarding a potential legal issue and no motions resulted.

ADJOURNMENT

CRS25(87)
September

The meeting was adjourned with unanimous consent at 9:48 p.m.

Approved by: Wade Tattrie, Director of Finance
Date:

Approved by: Adam Clarkson, Director of Corporate & Residential Services
Date: September 19, 2025

/em



Planning Advisory Committee Executive Committee Extension

September 18, 2025

A meeting of the Planning Advisory Committee was held on the above date in Council Chambers. The meeting was livestreamed and recorded.

Councillor Mitchell, as Chair of the Committee, called the meeting to order at 7:00 p.m. All members of Council were present. Councillor Moussa arrived at 7:04 p.m.

Staff Present:

- Ms. Kim Ramsay, Chief Administrative Officer
- Mr. Wade Tattrie, Director of Finance
- Mr. Adam Clarkson, Director of Corporate & Residential Services
- Mr. Jesse Hulsman, Director of Infrastructure & Operations
- Mr. John Woodford, Director of Planning & Development
- Ms. Debbie Uloth, Community Planner II
- Ms. Lee-Ann Martin
- Ms. Juliann Cashen, Communications Officer
- Ms. Sheralee MacEwan, Assistant Municipal Clerk
- Ms. Erin MacIsaac, Business & Legislative Administrator
- Mr. Jordan Baltzer, Manager of Finance
- Mr. Tom Gignac, Manager of Information Services

Public Members:

- Ms. Pamela Harvie

Public Members Absent:

- Sam Balcom

SERENITY LODGE - SECOND STAFF REPORT

The Community Planner II presented a report titled “*PLN25-003 Serenity Lodge: MPS and LUB Amendments and Substantial Development Agreement Amendment*” dated September 9, 2025. The report was attached to the agenda and available to all committee members.

Discussion was held and questions were addressed.

PAC25(98)
September

On the motion of Councillors Dixon & Garden-Cole:

Moved that the Planning Advisory Committee recommends that Council give first reading to the proposal to amend the MPS and LUB by adopting

policies that will permit Council to consider entering into a development agreement on lands zoned Two Dwelling Unit Residential (R2) Zone to permit Institutional Use (IU) Zone uses to be subdivided on an existing right-of-way easement in a Growth Management Area.

And give initial consideration to entering into a development agreement to permit PID 45287638 to be subdivided on an existing right-of-way easement, for the purpose of enabling a public hearing and authorize staff to schedule a public hearing.

MOTION CARRIED

Eleven (11) in favour and one (1) against, with Deputy Warden MacPhee voting nay.

RYC PROPERTY - HAVENWOOD DRIVE - SECOND STAFF REPORT

The Manager of Planning presented a report and presentation titled “Lantz Secondary Planning Strategy” dated September 3, 2025. The report was attached to the agenda and available for all committee members.

Discussion was held and questions were addressed by staff.

PAC25(99)
September

On the motion of Councillors Hebb & Dixon:

Moved that the Planning Advisory Committee recommend that Council give first reading to the application from RYC Property Ltd. to amend the MPS and LUB by changing the land use designation of PID 45097227, for eastern portion to Medium Density Residential Neighbourhood (MR) Designation and rezone the same lands to Townhouse (R2-T) Zone; and for the western portion to Established Residential Neighbourhood (R2) Zone; for the purpose of enabling a public hearing and authorize staff to schedule a public hearing.

Discussion continued.

MOTION CARRIED

MOTION C24(309): ILLUMINATED SIGNS - FIRST STAFF REPORT

The Community Planner II presented a report titled “Motion C24(309): Illuminated Signs in the RU-2 Zone” dated September 10, 2025. The report was attached to the agenda and available for all committee members.

Discussion was held and questions were addressed by staff.

PAC25(100)

On the motion of Warden Roulston & Deputy Warden MacPhee:

September ***Moved that the Planning Advisory Committee recommend to Council that Council maintain the illuminated and digital signage regulations for the Rural Use North (RU-2) Zone.***

MOTION CARRIED

Seven (7) in favour and five (5) against, with Councillors Dixon, Hebb, Moussa, Rhyno and Perry voting nay.

ZONING CONFIRMATION LETTERS REPORT

The Planner & Development Officer presented a report titled “*Motion C24(461) - Zoning Confirmation Letters*” dated August 26, 2025. The report was attached to the agenda and available for all committee members.

Discussion ensued and questions were addressed by staff

PAC25(101) On the motion of Councillors Moussa & Tingley:

September

Moved to make no changes to the current requirement for a zoning confirmation letter and the fees associated with obtaining a zoning confirmation letter.

Discussion continued.

MOTION CARRIED

Eleven (11) in favour and one (1) voting against, with Councillor Rhyno voting nay.

DRAFT SURVEY RESPONSE - AGRICULTURAL PLANNING

The Director of Planning & Development brought forward a survey that was sent out by the province and required direction from Council before the September 19th submission deadline. The survey was made available to all members and discussed.

PAC25(102) On the motion of Warden Roulston & Councillor Rhyno:

September

Moved that the Agricultural Planning survey be submitted as presented.

MOTION CARRIED

Ten (10) in favour and two (2) against, with Councillor Tingley and Deputy Warden MacPhee voting nay.

Warden Roulston requested an (in Camera) session be held during Corporate & Residential Services Committee following a break. Committee members agreed.

ADJOURNMENT

PAC25(103) ***The Planning Advisory Committee Meeting adjourned at 8:05 p.m.***
September

MOTION CARRIED

Approved By: John Woodford, Director of Planning and Development
Date: September 19, 2025

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